

Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Final Exam**  
**General Epistles – Course #634**

**Instructions:** This is an open-note test. Students are at liberty to search their class notes or review the archived class videos to answer any questions on this exam. **ALL ANSWERS, whether submitted on paper or digitally, MUST be submitted on the test form, NOT on a separate document.**

**The Epistle of 1 John**

1. Complete the theme of 1 John as given in class: “We Can \_\_\_\_\_.” (1 pts)
  
2. AUTHORSHIP: The earliest EXTERNAL EVIDENCE attesting to John as the author of 1 John can be traced to what two students of the apostle? (1 pts)
  
3. AUTHORSHIP: The INTERNAL EVIDENCE identifies the author of 1 John as an eyewitness of Jesus Christ: in what passage of 1 John is this evidence FIRST found? (1 pts)
  
4. AUTHORSHIP: The INTERNAL EVIDENCE attesting to John as the author of 1 John includes the epistle’s similarity to the content of John’s Gospel account. List passages from 1 JOHN that are parallel to the following passages from John’s Gospel account. (3 pts)

**John’s Gospel Account**

**The General Epistle of 1 John**

John 1:1-3

\_\_\_\_\_

John 3:16

\_\_\_\_\_

John 20:31

\_\_\_\_\_

5. John’s epistle combatted the false teachings of Gnosticism. Read the following passages & identify term that John used to describe the Gnostics: 1 John 2:18; 1 John 2:22; 1 John 4:3? (5 pts)
  
6. Describe each of the basic Gnostic ideas. (5 pts)

Special Knowledge: \_\_\_\_\_

Dualism: \_\_\_\_\_

Demiurge: \_\_\_\_\_

Docetism: \_\_\_\_\_

Cerinthianism: \_\_\_\_\_

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7. The Gnostics typically espoused one of the following three descriptions of sin & its impact on the soul. Describe each. (3 pts)

Ascetics: \_\_\_\_\_

Antinomians: \_\_\_\_\_

Perfectionists: \_\_\_\_\_

8. Explain how 1 John 1:7 & 1 John 1:9 refute the false doctrine of ASCETIC Gnostics. (2 pts)

9. Explain how 1 John 1:5-7 & 1 John 1:8 refute the false doctrine of ANTINOMIAN Gnostics. (2 pts)

10. Explain how 1 John 1:5-7 & 1 John 1:10 refute the false doctrine of PERFECTONIST Gnostics. (2 pts)

11. Complete the following four description of the general traits of the Gnostics. (4 pts)

A. \_\_\_\_\_ in their \_\_\_\_\_

B. \_\_\_\_\_ in their \_\_\_\_\_

C. \_\_\_\_\_ toward their \_\_\_\_\_

D. \_\_\_\_\_ toward God's \_\_\_\_\_

12. From the following passages, describe John's AIM that motivated him to write this epistle. (5 pts)

A. 1 John 1:4-5 – Complete \_\_\_\_\_

B. 1 John 2:1 – Combat \_\_\_\_\_

C. 1 John 2:12-14 – Comfort \_\_\_\_\_

D. 1 John 2:26 – Confront \_\_\_\_\_

E. 1 John 5:13 – Convict \_\_\_\_\_

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**13. Complete the following outline of 1 John. (15 pts)**

**1 JOHN 1 – WE CAN KNOW THE \_\_\_\_\_ OF GOD.**

- A. We Can Know the \_\_\_\_\_ of the Son (1:1-4).
- B. We Can Know the \_\_\_\_\_ of the Son (1:5-10).

**1 JOHN 2 – WE CAN KNOW THE \_\_\_\_\_ OF GOD.**

- A. Because We Know His Word, We Know We Can \_\_\_\_\_ the Lord's \_\_\_\_\_ (2:1-17).
- B. Because We Know His Word, We Know We Can \_\_\_\_\_ the Liars' \_\_\_\_\_ (2:1-17).

**1 JOHN 3 – WE CAN KNOW THE \_\_\_\_\_ OF GOD.**

- A. We Know the Children of God by How They \_\_\_\_\_ (3:1-10).
- B. We Know the Children of God by How They \_\_\_\_\_ (3:10-17).
- C. We Know the Children of God by How They Are \_\_\_\_\_ (3:18-24).

**1 JOHN 4 – WE CAN KNOW THE \_\_\_\_\_ OF GOD.**

- A. We Know \_\_\_\_\_ That God \_\_\_\_\_ (4:1-6).
- B. We Know \_\_\_\_\_ That God \_\_\_\_\_ (4:7-21).

**1 JOHN 5 – WE CAN KNOW THAT \_\_\_\_\_ OF GOD.**

- A. Those Who Know God Have \_\_\_\_\_ as Their \_\_\_\_\_ (5:1-5).
- B. Those Who Know God Have \_\_\_\_\_ as Their \_\_\_\_\_ (5:6-12).
- C. Those Who Know God Have \_\_\_\_\_ as Their \_\_\_\_\_ (5:13).
- D. Those Who Know God Have \_\_\_\_\_ as Their \_\_\_\_\_ (5:14-17).
- E. Those Who Know God Have \_\_\_\_\_ They Need to \_\_\_\_\_ (5:18-21).

**14. Does 1 John 1:10 teach that it is impossible for CHRISTIANS to avoid sin? Why or why not? (4 pts)**

**15. Does 1 John 3:9 teach that it is impossible for CHRISTIANS to commit sin? Why or why not? (4 pts)**

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**16.** Premillennial views depict “antichrist” as some present or future individual villain: based on the following verses, mark the answer that best fits John’s description of “antichrist.” (7 pts)

- |                        |  |  |
|------------------------|--|--|
| A. <u>1 John 2:18</u>  | <input type="checkbox"/> <u>Antichrist would be plural.</u>          | <input type="checkbox"/> <u>Antichrist would be one person.</u>      |
| B. <u>1 John 2:18</u>  | <input type="checkbox"/> <u>Antichrist was a future threat.</u>      | <input type="checkbox"/> <u>Antichrist existed in John’s day.</u>    |
| C. <u>2 John 2:22</u>  | <input type="checkbox"/> <u>Antichrist led a physical army.</u>      | <input type="checkbox"/> <u>Antichrist denied Christ’s deity.</u>    |
| D. <u>2 John 2:22</u>  | <input type="checkbox"/> <u>Antichrist led an angelic army.</u>      | <input type="checkbox"/> <u>Antichrist denied the Father.</u>        |
| E. <u>1 John 4:1-3</u> | <input type="checkbox"/> <u>Antichrist bore the number 666.</u>      | <input type="checkbox"/> <u>Antichrist denied Christ’s humanity.</u> |
| F. <u>1 John 4:1-3</u> | <input type="checkbox"/> <u>Antichrist deceived Christ’s people.</u> | <input type="checkbox"/> <u>Antichrist fought at Armageddon.</u>     |
| G. <u>2 John 1:7-9</u> | <input type="checkbox"/> <u>Antichrist left Christ’s doctrine.</u>   | <input type="checkbox"/> <u>Antichrist ruled for 1260 days.</u>      |

**17.** What did John mean when he wrote, “believe not every spirit, but try the spirits: whether they are of God” (1 John 4:1)? (2 pts)

**18.** When John said, “This is He that came by water and blood, even Jesus Christ” (1 John 5:6), he referred to what two events that gave evidence of Jesus’ deity & His humanity? (2 pts)

**19. True or False:** Christians can have confidence in their relationship with God (1 John 3:19-21). (1 pt)

**20. True or False:** Christians cannot know with certainty that they have eternal life until after they die (1 John 5:13). (1 pt)

**BONUS: (6 pts)**

John reminded his audience that they had “an unction” (anointing) from the Holy One by which they knew all things (1 John 2:20), & because of this they did not need any man to teach them (2:26-27).

1. Why did John write this to them (1 John 2:26)?
2. What was this “unction” (anointing) that John described that taught them “all things”?
3. Explain whether or not this same “unction” is something that Christians have today.

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## The Epistle of 2 John

21. Complete the theme of 2 John as given in class: "For the \_\_\_\_\_." (2 pts)

22. Complete the following outline of 2 John. (8 pts)

I. **2 JOHN 1-3** \_\_\_\_\_ **IN THE TRUTH**

A. For the Truth's Sake the Chosen Have \_\_\_\_\_ (1:1).

B. For the Truth's Sake the Chosen Have \_\_\_\_\_ (1:2).

C. For the Truth's Sake the Chosen Have \_\_\_\_\_ (1:3).

II. **JOHN 4-6** \_\_\_\_\_ **IN THE TRUTH**

A. We Have God's Truth: Rejoice in \_\_\_\_\_ (1:4).

B. We Have God's Truth: Remember the \_\_\_\_\_ (1:4-5).

C. We Have God's Truth: Remember to \_\_\_\_\_ (1:5-6).

III. **JOHN 7-9** \_\_\_\_\_ **UNTRUTH**

A. Beware of \_\_\_\_\_ (1:7).

B. Beware of \_\_\_\_\_ (1:8).

C. Beware of \_\_\_\_\_ (1:9).

IV. **JOHN 10-11** \_\_\_\_\_ **UNTRUTH**

A. Lovers of the Truth Cannot \_\_\_\_\_ Liars (1:10).

B. Lovers of the Truth Cannot \_\_\_\_\_ Liars (1:11).

V. **JOHN 12-13** **CONCLUSION**

**BONUS:** (3 pts)

John warned the elect lady of "many deceivers" who refused to confess "that Jesus Christ is come in the flesh," & he described such deceivers as "antichrist" (2 John 7). What other term from class was historically used to describe these know-it-all's who denied either Christ's deity or His humanity?

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## **The Epistle of 3 John**

**23.** Complete the theme of 3 John as given in class: “\_\_\_\_\_ of the Truth.” (2 pts)

**24.** Complete the following outline of 3 John. (8 pts)

**I. 3 JOHN 1-3 SALUTION**

A. I \_\_\_\_\_ You in \_\_\_\_\_ (1:1).

B. I \_\_\_\_\_ You in \_\_\_\_\_ (1:1).

C. I Pray That You \_\_\_\_\_ as You Do \_\_\_\_\_ (1:3).

**II. 3 JOHN 3-8 GAIUS: A \_\_\_\_\_ NAME**

A. Gaius' Faithfulness Was a Great Source of \_\_\_\_\_ (1:3-4).

B. Gaius' Faithfulness Was a Great Source of \_\_\_\_\_ (1:5-8).

**III. 3 JOHN 9-10 DIOTROPHES: A \_\_\_\_\_ NAME**

A. Diotrophes Is Known for Selfish \_\_\_\_\_ (1:9).

B. Diotrophes Is Known for Shunning \_\_\_\_\_ (1:9).

C. Diotrophes Is Known for Sinful \_\_\_\_\_ (1:10).

**IV. 3 JOHN 11-12 DEMETRIUS: A \_\_\_\_\_ NAME**

A. \_\_\_\_\_ the Right \_\_\_\_\_ (1:11).

B. \_\_\_\_\_ the Right \_\_\_\_\_ (1:12).

**V. 3 JOHN 13-14 CONCLUSION**

**BONUS: (3 pts)**

From the context & contents of 2 John 5-8, what did it mean to “bring forward on their journey,” & who were the specific people that Gaius had helped in such a way?

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## The Epistle of Jude

25. Complete the theme of Jude as given in class: “\_\_\_\_\_ for the Faith.” (2 pts)

26. Complete the following outline of Jude. (8 pts)

I. **JUDE 1**      **CONTEND FOR THE FAITH WITH** \_\_\_\_\_.

A. Jude was \_\_\_\_\_ Servant (1:1).

B. Jude was \_\_\_\_\_ Servant (1:1).

C. Jude was \_\_\_\_\_ Sibling (1:1).

II. **JUDE 2**      **CONTEND FOR THE FAITH WITH** \_\_\_\_\_.

A. Jude Showed Love in What He \_\_\_\_\_ (1:2-3).

B. Jude Showed Love in What He Did Not \_\_\_\_\_ (1:3).

III. **JUDE 3-19**      **CONTEND FOR THE FAITH WITH** \_\_\_\_\_.

A. Jude ID'd the Threat by Describing \_\_\_\_\_ (1:4).

B. Jude ID'd the Threat by Describing \_\_\_\_\_ (1:5-7).

C. Jude ID'd the Threat by Describing \_\_\_\_\_ (1:8-10).

D. Jude ID'd the Threat by Describing \_\_\_\_\_ (1:11).

E. Jude ID'd the Threat by Describing \_\_\_\_\_ of \_\_\_\_\_ (1:12-13).

F. Jude ID'd the Threat by Describing \_\_\_\_\_ (1:14-15).

G. Jude ID'd the Threat by Describing \_\_\_\_\_ (1:16-19).

IV. **JUDE 20-25**      **CONTEND FOR THE FAITH WITH** \_\_\_\_\_.

A. Have Hope for the \_\_\_\_\_ (1:20-21).

B. Have Hope for the \_\_\_\_\_ (1:22).

C. Have Hope for the \_\_\_\_\_ (1:23).

D. Have Hope for the \_\_\_\_\_ (1:24-25).

### **BONUS: (3 pts)**

Jude's epistle warned of false teachers who HAD ALREADY CREPT INTO THE CHURCH: what other New Testament chapter uses UNDENIABLY similar terms to warn of the APPROACH of such heretics?