

"SHALL I CRUCIFY AGAIN?"

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TEXT: [Heb 6:6](#), "If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame."

INTRODUCTION:

1. Song, "Shall I Crucify My Saviour?"
2. See the sins that crucified and crucify afresh the Son of God:

I. DENIAL

- A. [Act 3:14-15](#), "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses."
- B. [Mat 10:33](#), "But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."
- C. [Rev 3:8](#), "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

II. IGNORANCE

- A. [Act 3:17](#), "And now, brethren, I wot that through ignorance ye did *it*, as *did* also your rulers."
- B. [Hos 4:6](#), "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."
- C. [1Ti 1:13](#), "Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did *it* ignorantly in unbelief."
- D. [1Co 2:8](#), "Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory."

III. JEALOUSY

- A. [Mat 27:17-18](#), "Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him."
- B. [Pro 27:4](#), "Wrath *is* cruel, and anger *is* outrageous; but who *is* able to stand before envy?"

IV. HATE

- A. [Mat 27:20](#), "But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus."

- B. [Gal_5:19-21](#), "Now the works of the flesh are manifest, which are *these*; ... hatred, ... of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God."

V. NEGLECT

- A. [Joh_5:39-40](#), "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life."
B. [Psa_119:11](#), "Thy word have I hid in mine heart, that I might not sin against thee."

VI. UNBELIEF

- A. [Joh_1:11](#), "He came unto his own, and his own received him not."
B. [Heb_11:6](#), "But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him."

VII. COVETOUSNESS

- A. [Mat_26:14-16](#), "Then one of the twelve, called Judas Iscariot, went unto the chief priests, And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him."
B. [Col_3:5](#), "Mortify therefore your members which are upon the earth; ... covetousness, which is idolatry:"
C. [Heb_13:5](#), "*Let your* conversation *be* without covetousness; *and be* content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."
D. [2Co_5:15](#), "And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

VIII. HYPOCRISY

- A. [Act_1:16-17](#), "Men *and* brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry."
B. [Jos_24:14](#), "Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD."
C. [Rom_12:9](#), "*Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good."

IX. LYING

- A. [Mar_15:30-31](#), "Save thyself, and come down from the cross. Likewise also

the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save."

- B. [Rev_21:8](#), "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

CONCLUSION:

1. The sins which put Jesus upon the cross continue to be committed today, often by those who are the avowed children of God.
2. As the song asked, "Shall I crucify again?"