

**Romans**  
**M.O.S.T. Class**  
**Six Week Test**  
**Open Bible, notes, and text book**

**Salutation, 1:1-7**

1. List at least 9 points set forth in the "Salutation" [use blank paper, or fill in here with computer]
2. **Rom. 1:2:** What 3 important truths do you see in this verse?
3. **Rom. 1:3:** This verse addresses the \_\_\_\_\_ side of the Christ. Christ is of the \_\_\_\_\_ of \_\_\_\_\_!
4. **Rom. 1:4:** This verse address the \_\_\_\_\_ side of the Christ. He is \_\_\_\_\_ to be the \_\_\_\_\_ of \_\_\_\_\_!
7. **Rom. 1:5:** It is through Christ that Paul received \_\_\_\_\_ and \_\_\_\_\_. Also, what **kind** of faith is set forth in this epistle? See also 16:26. : \_\_\_\_\_
8. **Rom. 1:6:** Like Paul we are \_\_\_\_\_ *to be* \_\_\_\_\_.
9. **Rom. 1:7:** Paul is writing this letter to those called to be \_\_\_\_\_, \_\_\_\_\_ of God, who live in \_\_\_\_\_. And it is to these that Paul extends God's \_\_\_\_\_ and \_\_\_\_\_, **from** \_\_\_\_\_ our \_\_\_\_\_ and \_\_\_\_\_.
10. List at least five themes contained in verses 1-7 [use blank paper, or on back]
11. **Rom 1:8:** We are to give thanks TO \_\_\_\_\_ through \_\_\_\_\_. Paul was especially thankful for what?
12. **Rom. 1:9:** List the characteristics of Paul's Prayers
  - (1)
  - (2)
  - (3)
  - (4)

13. **Rom. 1:10:** Paul had a strong desire to visit them, but tempered that request with what?
14. **Rom. 1:11-13:** Paul wanted to \_\_\_\_\_ some spiritual \_\_\_\_\_ in order that they might be \_\_\_\_\_.
15. **Rom. 1:14-15:** Paul felt like he was a \_\_\_\_\_ to both \_\_\_\_\_ and \_\_\_\_\_, the \_\_\_\_\_ and the \_\_\_\_\_.
16. **Rom. 1:18:** What is "revealed from heaven"? \_\_\_\_\_. Think about that! With whom or what was God angry? Why? Watch these words: "ungodliness"; "unrighteousness"; "hinder";
17. **Rom. 1:19-20:** By tying verses 18, 19, and 20 together we learn that something about God was "manifested unto them." They are described by Paul as the \_\_\_\_\_ things of him...even his \_\_\_\_\_ and \_\_\_\_\_. Those things are "\_\_\_\_\_ seen, being \_\_\_\_\_ by the \_\_\_\_\_ that are \_\_\_\_\_."
18. **Rom. 1:21-23:** List the seven fold failure of that Gentile world (use back or extra page).
19. **Rom. 1:24:** What did God do to them?
20. **Rom. 1:26-27:** What is the one overwhelming sin mentioned in these two verses?
21. **Rom. 1:32:** Those who practice such things are worthy of \_\_\_\_\_.

***Possible "Objections" That Might Be Raised by the Jews, and the answers (3:1-8)***

22. **Rom. 3:1** - First Objection:

23. **Rom. 3:2** - The Answer:

24. **Rom. 3:3** - Second Objection:

25. **Rom. 3:4** - The Answer:

26. **Rom. 3:5** - Third Objection:

27. **Rom. 3:6-8** - The Answer: (at least three parts to this answer)

(1) If that is the case then how can God ever \_\_\_\_\_?

(2) Next, Paul asks them, "Why am I \_\_\_\_\_ a \_\_\_\_\_?"

(3) Finally, it implies that we should just "do \_\_\_\_\_ that \_\_\_\_\_ might come?"

28. **Rom. 3:9** - "The charge both of \_\_\_\_\_ and \_\_\_\_\_, that they are all \_\_\_\_\_"

29. **Rom. 3:10-18** - What Old Testament passages are quoted in verses 10-18? I see at least four.

30. What important truths do we learn from these verses?

(1) Even the OT taught that \_\_\_\_\_! [Hint: There is one word that appears at least four times in verses 10-12]

(2) Men are not born in sin; they actively "\_\_\_\_\_ " (verse 12), they "\_\_\_\_\_ " (verse 12), they have "\_\_\_\_\_ " (verse 13).

(3) Look at what is said of their life: "Their \_\_\_\_\_ is full of \_\_\_\_\_ and \_\_\_\_\_; their \_\_\_\_\_ are swift to \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ are in their ways; the \_\_\_\_\_ of \_\_\_\_\_ they have not known: there is no \_\_\_\_\_ of \_\_\_\_\_ before their \_\_\_\_\_."

31. **Rom. 3:20** - Consequently, "by the \_\_\_\_\_ of the \_\_\_\_\_ shall no flesh be \_\_\_\_\_"  
What "law is he speaking of here?

32. Why was the law given? "through the law cometh \_\_\_\_\_"

33. **Rom. 3:21** - It is \_\_\_\_\_ of the law, yet \_\_\_\_\_ by the law: "But now \_\_\_\_\_ from the law...being \_\_\_\_\_ by the law and the prophets"

34. **Rom. 3:22** - What is it that was "witnessed" by the law and the prophets? "the \_\_\_\_\_ of \_\_\_\_\_....."
35. How is it obtained? "...through \_\_\_\_\_ in Christ...."
36. For whom is it available? "...unto them that \_\_\_\_\_: for there is no \_\_\_\_\_"
37. **Rom. 3:23** - Why is it necessary? "For \_\_\_\_\_ have \_\_\_\_\_"
38. **Rom. 3:24** - We are justified by God's \_\_\_\_\_.
39. Where is that grace located? "through the \_\_\_\_\_ that is **IN** \_\_\_\_\_." How do we get INTO Christ? Cf Rom. 6:3-5.
40. **Rom. 3:25** - God set forth Christ to be a \_\_\_\_\_. What specifically is addressed by this? Cf Rom. 1:18.
41. This was done to show God's \_\_\_\_\_
42. Why did this need to be "shown": Because God \_\_\_\_\_ the \_\_\_\_\_ done \_\_\_\_\_.
43. **Rom. 3:26** - God's righteousness in passing over the sins of those in the Old Testament is manifested at this present \_\_\_\_\_.
44. Hence, the giving of Christ as a propitiation showed mankind that God was both "\_\_\_\_\_ and the \_\_\_\_\_ of him that hath \_\_\_\_\_ in Christ Jesus."
45. **Rom. 3:27** - It is precisely this KIND of a system that excludes \_\_\_\_\_ on the part of man. Man may "glory" under a law of \_\_\_\_\_, but not so under a law of \_\_\_\_\_" What is the difference in these two "laws"?
46. **Rom. 3:28** - Hence, a man is \_\_\_\_\_ by \_\_\_\_\_ apart from the works of the \_\_\_\_\_" What law? \_\_\_\_\_
47. **Rom. 3:30** - God will justify the \_\_\_\_\_ and the \_\_\_\_\_ by faith.

48. **Rom. 3:31** - God's system of justification by faith does not make the law of \_\_\_\_\_  
 \_\_\_\_\_; rather by it we \_\_\_\_\_ the \_\_\_\_\_.
49. The first eight verses of chapter four serve as an \_\_\_\_\_ of \_\_\_\_\_ by faith as seen in the  
 case of \_\_\_\_\_.
50. **Rom. 4:1**: What is the meaning of this word "flesh"?
51. **Rom. 4:2**: If it was the case that Abraham was justified by "\_\_\_\_\_,," then it is the case that he would  
 have something in which to "\_\_\_\_\_"
52. Paul quickly points out, however, that any such "glorying" would NOT be toward \_\_\_\_\_.
53. What KIND of works are included in this word "works"? What KIND of works, or acts are EXCLUDED?
54. **Rom. 4:3**: What Old Testament passage is Paul quoting? \_\_\_\_\_
55. There are two passages that help us here:  
 A. James 2:21-23 tell us \_\_\_\_\_ Abraham was justified;  
 B. Hebrews 11:17-19 tell us \_\_\_\_\_ Abraham was justified;
56. **Rom. 4:4**: What KIND of "work" is under consideration? \_\_\_\_\_
57. What KIND of work, then EXCLUDES grace? With this KIND of work the reward is given out of  
 \_\_\_\_\_ and not \_\_\_\_\_.
58. **Rom. 4:5**: What KIND of work is STILL under consideration? \_\_\_\_\_
59. A man's \_\_\_\_\_ is reckoned for \_\_\_\_\_ IF he \_\_\_\_\_ on Him that  
 \_\_\_\_\_.
60. **Rom.4:6-8**: What Old Testament passage does Paul refer to? \_\_\_\_\_
61. What KIND of "works" are under consideration? \_\_\_\_\_ [we simply cannot lose  
 sight of this point]

62. **Rom. 4:9-12 emphasize:** The principle of \_\_\_\_\_ applies with equal force to \_\_\_\_\_ and \_\_\_\_\_ alike.
63. **Rom. 4:9:** What is the "blessing" that is pronounced upon both the circumcision and uncircumcision?
64. **Rom. 4:10:** In Abraham's case, his faith was reckoned for righteousness not in \_\_\_\_\_ but in \_\_\_\_\_. What point is Paul trying to make here?
65. Abraham received circumcision as a \_\_\_\_\_. It also served as a \_\_\_\_\_ of the \_\_\_\_\_ of faith which he had while he was in \_\_\_\_\_.
66. **Rom. 4:12:** Abraham became the \_\_\_\_\_ of \_\_\_\_\_ to them who not only are of the \_\_\_\_\_ but who also \_\_\_\_\_ in the \_\_\_\_\_ of the \_\_\_\_\_ of our father \_\_\_\_\_.
67. **Rom. 4:13:** The promise did not come through the \_\_\_\_\_ but through the \_\_\_\_\_ of \_\_\_\_\_.
68. **Rom. 4:14:** What are two consequences if the inheritance comes through law?  
 A. \_\_\_\_\_  
 B. \_\_\_\_\_
69. **Rom. 4:15:** The law can only work \_\_\_\_\_. Why is this the case?
70. If there is no \_\_\_\_\_ then there is no \_\_\_\_\_. What is the point in these words?
71. **Rom. 4:17:** What one divine truth enabled God to provide righteousness to Abraham, as well as others who lived by faith? Hint: it has something to do with God's omniscience.

72. **Rom. 4:18-21:** List at least seven (7) characteristics of Abraham's faith as they appear in these four verses.

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_
- (6) \_\_\_\_\_
- (7) \_\_\_\_\_

73. **Rom. 4:22:** As a consequence, Abraham's \_\_\_\_\_ was counted for \_\_\_\_\_.

74. **Rom. 4:23-24:** These things were written for \_\_\_\_\_ sake; and like Abraham, our faith will be \_\_\_\_\_ for \_\_\_\_\_.

75. **Rom. 4:25:** Jesus was \_\_\_\_\_ for our \_\_\_\_\_ and He was \_\_\_\_\_ for our \_\_\_\_\_.

76. Romans chapter addresses the "benefits" of this new system of justification. It produces \_\_\_\_\_ with God, it furnishes support in \_\_\_\_\_, it infers the \_\_\_\_\_ of salvation, and it removes all the \_\_\_\_\_ produced by the sin of Adam.

77. **Rom. 5:1:** Because we are "justified," we enjoy \_\_\_\_\_ with God. This peace comes "through" \_\_\_\_\_.

78. **Rom. 5:2:** In addition to this peace, we have access into this \_\_\_\_\_. This suggests that grace is NOT unconditional. Why?

79. We have this "access" by our \_\_\_\_\_, wherein we \_\_\_\_\_. What does this suggest so far as human responsibility is concerned? As a result of being in God's grace, we rejoice in \_\_\_\_\_.

80. In addition to hope, it can be said that we "\_\_\_\_\_ in our \_\_\_\_\_."

81. **Rom. 5:4:** Lets follow the KJV here: Our tribulation works \_\_\_\_\_ [from vs 3], which in turn works \_\_\_\_\_, which in turn works \_\_\_\_\_.
82. Christ died while we were yet \_\_\_\_\_, and in \_\_\_\_\_ season!
83. According to verse 9, we are saved from the \_\_\_\_\_ of God. But this comes \_\_\_\_\_ him [Christ].
84. There are three (3) truths contained in this section [hint, take a look at your outline]
- A. Through \_\_\_\_\_ sin \_\_\_\_\_ into the \_\_\_\_\_;
  - B. The \_\_\_\_\_ is contrasted with the \_\_\_\_\_;
  - C. The \_\_\_\_\_ of \_\_\_\_\_ through Jesus Christ;
85. How is anyone "made" a "sinner" (cf James 1:13-15). Does a man become a "sinner" by his or someone else's actions?
86. Question: How is anyone "made" "righteous"? By HIS acts or those of someone else?
87. Why did the "law" [what law] come "in besides"?
88. So far as those who choose to follow sin, \_\_\_\_\_ reigns; it "rules the day"
89. So far as those who have been "made righteous," \_\_\_\_\_ reigns.
90. **Rom. 5:13:** Until the \_\_\_\_\_ sin was in the \_\_\_\_\_.